

**AGENDA**  
**THE CITY OF THE VILLAGE OF DOUGLAS**  
**PLANNING COMMISSION**  
**DOUGLAS CITY HALL**  
**86 W. CENTER STREET, DOUGLAS, MI**  
**Wednesday, September 8, 2010, 7:00 P.M.**

**1. Call to Order**

**2. Roll Call**

**3. Approval of Minutes**

Planning Commission Regular Meeting Minutes of July 14, 2010.

**4. Agenda Changes/Additions/Deletions**

Motion to approve the Planning Commission Agenda of September 8, 2010 as presented (or as may be amended by the Planning Commission)

**5. Hear from Audience:** Comments related to agenda items only. (Limit of 5 minutes)

**6. Written Communications:**

**7. Unfinished Business**

- A.** Consideration of proposed amendments to the Zoning Ordinance related to Section 16.09 (Commercial, Utility and Recreational Vehicles), Section 16.13 (Accessory Uses, Buildings and Structures), Section 16.22 (Roads, Water, Sewage and Stormwater Standards), Section 19.05 (Surface Standards for Parking Lots), Section 26.30 (Residential Use of an Accessory Building).

**Documents related to Agenda Item 7A include**

- i.** Staff memo dated May 6, 2010, last revised August 6<sup>th</sup>, 2010 (distributed to Planning Commission with agenda packets for August meeting\*)
- ii.** Proposed draft amendments to Section 16.09, Section 16.13, Section 16.22, Section 19.05, and Section 26.30, (distributed to PC with agenda packets for August meeting\*)

**\*Please contact Ryan Kilpatrick if you do not have materials previously distributed and not included in this packet**

**8. New Business:**

- A.** Consideration of Draft standards to address the use of Medical Marijuana Primary Care Facilities as a Special Land Use in the C-2 Commercial District.

**Documents related to Agenda Item 8A include**

- i.** Staff memo dated August 31, 2010

- ii. Proposed standards to address Medical Marihuana Primary Caregiver Facilities

**9. Hear from the Audience** (Limit of 5 minutes for general comments)

**10. Commissioner Comments**

**11. Adjournment**

**Please Note:**

The City of the Village of Douglas is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of this meeting or the facilities, are requested to contact Jean E. Neve, City Clerk (269-857-1438) promptly to allow the City of the Village of Douglas to make reasonable accommodations for those persons.

CITY OF THE VILLAGE OF DOUGLAS  
ALLEGAN COUNTY, MICHIGAN  
POSTED THIS 6<sup>th</sup> DAY OF August, 2010